

## DR-2 Disclosure Summary Page

DR-2

|   |             |                           |                      |
|---|-------------|---------------------------|----------------------|
| <b>Committee to Elect Nathan Reichert</b> |             | <b>Status:</b> Filed      |                      |
| <b>Committee Type:</b>                    | State House | <b>Statutory Due Date</b> | 1/19/2015            |
| <b>County:</b>                            | Muscatine   | <b>Adjusted Due Date</b>  | 1/20/2015            |
| <b>District:</b>                          | 80          | <b>Filed Date</b>         | 1/10/2015 4:59:04 PM |
| <b>Committee Code:</b>                    | 1553        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                   | Democratic  | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b>                       | 2014        | <b>Candidate Name:</b>    | Reichert, Nathan     |

## Treasurer

|                                     |                          |                            |
|-------------------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Dravis            | <b>First Name:</b> Susan | <b>MI:</b>                 |
| <b>Address:</b> PO Box 727          |                          |                            |
| <b>City:</b> Dubuque                | <b>State:</b> IA         | <b>Zip Code:</b> 52004     |
|                                     |                          | <b>Phone:</b> 563-264-5087 |
| <b>E-Mail:</b> hawkiiii@hotmail.com |                          |                            |

## Chairperson

|  |                          |                            |
|--|--------------------------|----------------------------|
| <b>Last Name:</b> Reichert                   | <b>First Name:</b> Linda | <b>MI:</b>                 |
| <b>Address:</b> 3402 Tipton Road             |                          |                            |
| <b>City:</b> Muscatine                       | <b>State:</b> IA         | <b>Zip Code:</b> 52761     |
|  |                          | <b>Phone:</b> 563-263-2572 |
| <b>E-Mail:</b> linda@strawberryfarmbandb.com |                          |                            |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash on Hand at Start of Period      | \$1,627.54 |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$1,627.54 |
| Schedule B: Expenditure Total        | \$250.00   |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,377.54 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans in Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |